



# 33rd Journalism Opportunities Conference



## Participant Registration Form

Oct. 20-21, 2011 • USC Davidson Conference Center • Los Angeles, CA

**General Information:** The 2011 CCNMA: Latino Journalists of California Journalism Opportunities Conference is co-sponsored by the Los Angeles Chapter of the Asian American Journalists Association (AAJA), the Black Journalists Assn. of Southern California (BJASC) and the USC Annenberg School of Journalism. The conference and job fair is open to all students and professionals, regardless of race or ethnicity.

Students eligible to participate in the job fair must be college sophomores, juniors, seniors or graduate students. Job interviews are walk-ups, although some recruiters may schedule their own appointments. Not all recruiters will be at the job fair both days, with the most on Friday. Fewer recruiters than in the past are expected to participate.

**Operating hours** of the Job Fair will be: **Thursday:** 10 a.m. to 5 p.m., closed noon to 2 p.m. for lunch; **Friday:** 10 a.m. to 5 p.m., closed noon to 2 p.m. for lunch. Registration opens at 9 a.m. on Thursday and Friday.

**Workshops** and panel discussions will be held both Thursday and Friday.

**Meals:** Coffee and tea will be provided each morning. Registration includes one ticket each for the Friday luncheon. No meals will be provided on other days or times.

**Parking:** Parking is available at USC Parking Structure D at W. Jefferson Blvd. and Royal St. for \$8 a day. There is also 4-hour metered parking on the street.

**Fees:** Those who pre-register by Monday Oct. 3, 2011 will receive free registration, provided in part by The California Wellness Foundation, with a refundable \$20 deposit. The deposit will be returned when you pick up registration material on-site. **If you fail to show up, the deposit is forfeited.** Registration fees will apply after Oct. 3, 2011.

•Pre-Registration (through Oct. 3, 2011):	Students	Professionals
	Free	Free
•After Oct. 3, 2011, and On-Site:	Students	Professionals
	\$20	\$30

**Deadlines:** The application deadlines are as follows: **•Pre-Registration** by Oct. 3, 2011  
**•On-Site** is any time after Oct. 3, 2011

**Cancellation/Refund Policy:** Cancellations made after Oct. 3, 2011, are nonrefundable.

- Instructions:**
- Please type or **print clearly** when filling out registration form.
  - Include a copy of your current resume.
  - Please bring additional resumes for your personal distribution at the job fair.
  - Send check or money order made payable to CCNMA.
  - Mail complete package to:

**CCNMA/JOC,  
USC Annenberg School of Journalism  
727 West 27th St., Room 201  
Los Angeles, CA 90007-3212**

**Hotels:** Hotel rooms at the USC Radisson Hotel have been blocked off for JOC participants at the special rate of \$139 a night single or double. *(Rates subject to 14.05% City of Los Angeles room tax.)* **Reservation deadline is Oct. 3, 2011** Rates do not include parking, which is \$15 overnight. For reservations, call 1-800-967-9033 and state that you are attending the CCNMA: Latino Journalists event. Or reserve online at [www.radisson.com/hotels/rates/cafiguer/new](http://www.radisson.com/hotels/rates/cafiguer/new) and use promotional code CCMVA. **The USC Radisson Hotel is at 3540 W. Figueroa St., Los Angeles, CA 90007** (between Jefferson and Exposition boulevards adjacent to the 110 Freeway.)

For more information contact CCNMA at (213) 821-0075 or e-mail at [ccnmainfo@ccnma.org](mailto:ccnmainfo@ccnma.org) or visit [www.ccnma.org](http://www.ccnma.org)

# 33rd Journalism Opportunities Conference Participant Registration Form

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ e-mail: \_\_\_\_\_

School/Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Day Phone \_\_\_\_\_

**Ethnicity** (for statistical purposes only):  African-American  
 Asian  Latino  Native American  Other

**Gender:**  Female  Male

Dates Attending: \_\_\_\_\_ Thur.  Fri.   
 Attending Friday lunch: \_\_\_\_\_ Yes  No   
 I have special access needs: \_\_\_\_\_  
 \_\_\_\_\_

**STUDENTS ONLY**

**School year:**  Soph  Jr  Sr  Grad **Expected graduation date** \_\_\_\_\_ **Major** \_\_\_\_\_

**Internships** (include dates): \_\_\_\_\_

**PROFESSIONALS ONLY**

**Experience:**  1-2 yrs  3-5 yrs  5+ yrs **Medium:**  Print  TV  Radio  Wire  On-line

**Beats covered:** \_\_\_\_\_

**ALL APPLICANTS**

**Job preferences:**  Internship  Part-time  Full-time

**Medium:**  Print  Wire Service  TV  Radio  On-line

**Position:** (Print)  Reporter  Editor  Copy Editor  Graphics  Photographer  Management  
 (TV/Radio)  Reporter  Anchor  Producer  Writer  Videographer/Sound  Tape Editor  Graphics  
 Assignment Editor  Management  Other \_\_\_\_\_

**Fields:**  News  Business  Sports  Entertainment  Features  Other \_\_\_\_\_

**Non-Editorial Positions:**  Sales  Circulation  Advertising  Public/Community Relations  
 Promotions  Finance/Accounting  Production  Human Resources  Engineering  Other \_\_\_\_\_

**METHOD OF PAYMENT**

	STUDENTS	PROFESSIONALS	
<b>Pre-Registration</b> (by 10/03/11)	<input type="checkbox"/> Free (\$20 deposit required)	<input type="checkbox"/> Free (\$20 deposit required)	Check enclosed <input type="checkbox"/> Bill my credit card: <input type="checkbox"/> AmEx <input type="checkbox"/> MC <input type="checkbox"/> VISA acct. # _____ name on card: _____ exp. date: _____ billing address _____ _____
<b>On-Site</b> (after 10/03/11)	<input type="checkbox"/> \$20	<input type="checkbox"/> \$30	
	<b>Total \$</b> _____		