



33rd Journalism Opportunities Conference



Sponsorship Registration Form

Oct. 20-21, 2011 • USC Davidson Conference Center • Los Angeles, CA

PLATINUM SPONSOR

\$20,000

- Two Recruiter/Exhibitor booths for both days
- Audio visual equipment rental provided
- Two VIP reserved tables at Friday luncheon (10 people per table)
- Two full-page B&W ads in JOC program book, including back cover
- Distribution of corporate give-aways to all participants at Friday luncheon (sponsor to provide optional give-aways)
- Prominent display of company banner at luncheon (sponsor to provide banner)
- Sponsor identification on program book cover
- Corporate logo on CCNMA Internet website through end of conference

GOLD SPONSOR

\$10,000

- Two Recruiter/Exhibitor booths for both days
- Audio visual equipment rental provided
- VIP reserved table at Friday luncheon (10 people per table)
- Full-page B&W ad in JOC program book
- Prominent display of company banner at luncheon (sponsor to provide banner)
- Distribution of corporate give-aways to all participants at JOC luncheon (sponsor to provide optional give-aways)
- Corporate logo on CCNMA Internet website through end of conference

SILVER SPONSOR

\$5,000

- Recruiter/Exhibitor booth for both days
- Ten tickets to Friday luncheon
- Full-page B&W Ad in JOC program book
- Display of company banner at luncheon
- Distribution of corporate give-aways at luncheon

BRONZE SPONSOR

\$3,000

- Recruitment/Exhibitor booth for both days
- Ten tickets to Friday luncheon
- 1/2-page ad in JOC program book.
- Distribution of corporate give-away at luncheon

SUPPORTER

\$1,000

- Two tickets to Friday luncheon
- 1/3-page B&W ad in JOC program book



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We would like to support diversity and the 33rd JOC at the level of :

- | | | |
|------------------|----------|--------------------------|
| PLATINUM SPONSOR | \$20,000 | <input type="checkbox"/> |
| GOLD SPONSOR | \$10,000 | <input type="checkbox"/> |
| SILVER SPONSOR | \$5,000 | <input type="checkbox"/> |
| BRONZE SPONSOR | \$3,000 | <input type="checkbox"/> |
| SUPPORTER | \$1,000 | <input type="checkbox"/> |

DEADLINE: Sept. 9, 2011

Name: _____ Title: _____

Company Name: _____

Address: _____

Phone Number: _____ Fax: _____ e-mail: _____

Please list my company as _____

Please fax this form to CCNMA at (213) 743-1838.

For more information call CCNMA at (213) 821-0075 or e-mail to julimoran@ccnma.org

Mail check payable to: **CCNMA**, USC Annenberg School of Journalism, 727 West 27th St., Room 201, Los Angeles, CA 90007-3212.

Payment enclosed Please Invoice me Amount enclosed: _____

TERMS

I have read and agree to abide by the Terms and Conditions of CCNMA's 2010 Journalism Opportunities Conference.

Authorized Signature

Date

CCNMA is a 501(c)(3) tax-exempt nonprofit organization under IRS rules. Your contribution may be tax deductible. CCNMA's federal ID number is 95-3020829.